ADDRESSES: 1335 Main Street, Lander, Wyoming.

FOR FURTHER INFORMATION CONTACT: Jack Kelly, (307)-332-8400.

Jack Kelly,

Area Manager.

[FR Doc. 97-15064 Filed 6-9-97; 8:45 am] BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-912-07-0777-52]

Notice of Meeting

AGENCY: Bureau of Land Management. **ACTION:** Notice of meeting of the Utah Resource Advisory Council (RAC).

SUMMARY: Utah's Resource Advisory Council will conduct a series of field meetings in the Uintah Basin area of Utah between June 30 and July 2, 1997. On June 30, the Council will meet at the BLM Vernal Office (170 South 500 East, Vernal, Utah) from 6:00 to 6:30 p.m. The primary purpose of this meeting is to hear from members of the public who wish to address the Council. The next morning the Council will depart from the Vernal Field Office (8:00 a.m.) for a field tour of the Green River/Brown's Park region where they will discuss recreation-related issues. On July 2, the Council will visit the Dry Fork Recreation Area focusing on issues and concerns related to encroaching urbanization to the area. In the afternoon, the Council will tour Pelican Lake to discuss water quality issues, past impacts to the lake fishery, the need to improve recreation facilities, and a proposal by the Americans with Disabilities Act (ADA) to develop facilities to provide fishing access for the disabled.

RAC meetings are open to the public; however, transportation, meals, and overnight accommodations are the responsibility of the participating public.

FOR FURTHER INFORMATION CONTACT: Any member of the public interested in attending the Vernal field tour or desiring an opportunity to address the Council should contact Sherry Foot, Special Programs Coordinator, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195, by June 23, 1997.

Dated: June 3, 1997.

Roger Zortman,

Acting, Utah BLM State Director. [FR Doc. 97-15066 Filed 6-9-97; 8:45 am] BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-942-1430-01; UTU 42966; Public Land Order No. 72641

Revocation of Secretarial Order Dated March 12, 1931, Which established Power Site Classification No. 259; Utah

AGENCY: Bureau of Land Management,

Interior.

ACTION: Public Land Order.

SUMMARY: This order revokes a Secretarial order in its entirety affecting 2,303.13 acres of public lands withdrawn for the Bureau of Land Management's Powersite Classification No. 259. The waterpower potential in these lands has been fully developed. The lands are no longer needed for waterpower purposes and the revocation is needed to dispose of the lands through either a land exchange or for recreation and public purposes. This action will open the lands to surface entry, subject to valid existing rights, except for 233.60 acres that have been conveyed out of Federal ownership. The lands, except those conveyed out of Federal ownership with no mineral reservation, have been open to mining under the provisions of the Mining Claims Rights Restoration Act of 1955, and to mineral leasing.

EFFECTIVE DATE: July 10, 1997.

FOR FURTHER INFORMATION CONTACT: Michael L. Barnes. Salt Lake District Office, 2370 South 2300 West, Salt Lake City. Utah 84119, 801-977-4372,

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated March 12, 1931, which established Powersite Classification No. 259, is hereby revoked in its entirety:

Salt Lake Meridian

(a) Federal Land and Minerals

T. 39 S., R. 16 W.,

Sec. 21, E1/2SE1/4;

Sec. 28, NW¹/₄NE¹/₄;

Sec. 31, SE1/4SE1/4;

Sec. 33, SW1/4NW1/4.

T. 40 S., R. 16 W.

Sec. 5, lot 2, SW1/4NE1/4, NW1/4SW1/4, and SE1/4SW1/4;

Sec. 7, S1/2NE1/4, SE1/4SW1/4, and NW1/4SE1/4;

Sec. 8. NE1/4NW1/4 and SW1/4NW1/4:

Sec. 18, lots 1, 2, and E1/2NW1/4;

Sec. 19, SE1/4NW1/4.

T. 40 S., R. 17 W.,

Sec. 11, N¹/₂NE¹/₄;

Sec. 24, S1/2NE1/4 and N1/2SE1/4;

Sec. 33, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, and N1/2SE1/4;

Sec. 34, lots 3, 4, S¹/₂N¹/₂, and N¹/₂S¹/₂; Sec. 35, lots 2, 3, NE1/4, SE1/4NW1/4, $NE^{1/4}SW^{1/4}$, and $NW^{1/4}SE^{1/4}$.

The areas described aggregate 2,069.53 acres in Washington County.

(b) Private Surface and Minerals

T. 40 S., R. 16 W., Sec. 19, lot 2.

The area described contains 39.88 acres in Washington County.

(c) Private Surface, Federal Minerals Reserved

T. 39 S., R. 16 W.,

Sec. 28, NE¹/₄NW¹/₄ and S¹/₂NW¹/₄.

T. 40 S., R. 17 W.,

Sec. 33, lots 2 and 3.

The area described contains 193.72 acres in Washington County. Total areas described in (a), (b), and (c) aggregate 2,303.13 acres in Washington County.

2. At 9 a.m. on July 10, 1997, the lands described in paragraph 1(a) will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. July 10, 1997 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

3. The lands described in paragraph 1(a) and (c) have been open to mining under the provisions of the Mining Claims Restoration Act of 1955, 30 U.S.C. 621 (1994). However, since this act applies only to lands withdrawn for power purposes, the provisions of the act are no longer applicable.

4. The State of Utah, with respect to the lands described in paragraph 1(a), has waived its preference right to file for the public highway rights-of-way or material sites, as provided by the Act of June 10, 1920, Section 24 as amended, 16 U.S.C. 818 (1994).

Dated: May 30, 1997.

Bob Armstrong.

Assistant Secretary of the Interior. [FR Doc. 97-15029 Filed 6-9-97; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-933-1430-01; IDI-32319]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Department of Agriculture, Forest Service, has filed